

**105th Annual Creamery Picnic
In Lewis and Clark Park
August 4th and 5th 2017, Stevensville, Montana
VENDOR AGREEMENT**

Name: _____

I am selling: _____

Address: _____

Phone Number: _____

Email Address: _____

I want to rent booth/space number: _____ First Choice

* numbers are located on map that can be accessed from "Vendor Map" link on website

_____ Second Choice

The cost of this space is \$ _____ (Prices are located below on "Craft Booth Price List" page)

The cost of the deposit is \$ _____ **A second check is enclosed for the \$25.00 deposit for all craft spaces (If contract is honored deposit check will be shredded)**

Please make check payable to: Stevensville Civic Club

Rental Terms and Conditions

1. **We are very excited that you choose to be a part of Creamery Picnic!!!!**
2. Exhibit hours: Friday - 3:00 p.m. to 8:00 p.m. and Saturday – 10:00 a.m. to 8:00 p.m.
3. ****NEW** Access directly to your craft booth/space will be available for set up and take down ONLY. During the exhibit hours you will not be able to drive in the park.** Hours for set-up are: Friday 10am-2pm, restocking Saturday 8:30am-9:30am. Breakdown Saturday 8pm-9:30pm.
4. Dumpsters will be provided at central locations.
5. Vendors are responsible for supplying their own tables, chairs, signs, etc.to be placed within their purchased space.
6. **We do not supply power, shade or cover for craft spaces. Craft Booth does have power (see pg. 2).**
7. You must keep your booth/space open until 8:00 p.m. on Friday and 8:00 p.m. Saturday.
8. The attached price list of spaces and booths specify the amps provided for those that have electricity.
9. We will NOT be monitoring for the sale of duplicate items. We will try to have a wide variety of crafts but make no guarantee that you will be the only vendor selling a certain item.
10. Craft Vendors in a Booth only, PLEASE NOTE: POWER AVAILABLE IS 20 AMP SERVICE. **WE HAVE NO ACCESS TO OTHER POWER SOURCES! NO GENERATORS WILL BE ALLOWED IN THE VENDING AREA OF THE PARK.**
11. This event is organized and operated by volunteer labor. If we consider your behavior to be disrespectful to any of our volunteers, you will be asked to leave without a refund of your booth fee.
12. I understand that if I cancel after July 15, 2017, my booth fee will **NOT** be refunded.
13. If you display or sell anything that is deemed to be offensive or inappropriate, you will be asked to take it down and may be asked to leave, without a refund of your booth fee.
14. You must leave your booth area clean.
15. ****NEW** Pets are NOT allowed on the premises**

I understand and agree to the above terms.

Signature

Date

You will be sent a confirmation letter with your booth/space number. Please bring the confirmation letter to the Picnic.

Mail this signed agreement and your check to:

Stevensville Civic Club
PO Box 676, Stevensville MT 59870

Craft Booth Price List

If you want to rent a booth or space, please indicate which one you want on the Vendor Agreement and mail it along with your **check made out to Stevensville Civic Club** to:

Amanda Zeiler
Stevensville Civic Club
PO Box 676
Stevensville, MT 59870

Please note that pricing **as well as booth/space availability** is based upon the postmark date of the envelope.

	Before July 21	Until July 31
<u>Craft Booth:</u>	\$95	\$115
Size: 10 x 14		
Electricity provided (20 amp total for all 10 booths)		
No Covers will be provided		
Labeled: B1 - B10		
<u>Craft Space:</u>	\$65	\$90
Size: 14 x 14		
No electricity provided		
No cover provided		
Labeled: S1 – S60		

Will honor the \$65 until July 21st, 2017 because I didn't get my changes into the system in time. Thank you so much, we will see you in a few weeks!!